



*John 17:1-5*

*Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent*

Eternal life for the follower of Jesus something that you're living in \_\_\_\_\_, TODAY!

*John 17:6-12*

*Romans 10:14*

*However wide is the love of God (3:16), however salvific the stance of Jesus toward the world (12:47), there is a peculiar relationship of love, intimacy, disclosure, obedience, faith, dependence, joy, peace, eschatological blessing and fruitfulness that binds the disciples together and with the Godhead. These themes have dominated the farewell discourse.*

**D.A. Carson, The Pillar New Testament Commentary – The Gospel According to John.**

Jesus receives glory – attention and honor – when we demonstrate \_\_\_\_\_ and \_\_\_\_\_ in Him as Messiah

*Romans 8:35-39*

John 17:13-19

*When Christianity says that God loves man, it means that God loves man: not that He has some 'disinterested' ... concern for our welfare, but that, in awful and surprising truth, we are the objects of His love. You asked for a loving God: you have one . . . not a senile benevolence that drowsily wishes you to be happy in your own way, not the cold philanthropy of a conscientious magistrate, nor the care of a host who feels responsible for the comfort of his guests, but the consuming fire Himself, the Love that made the worlds, persistent as the artist's love for his work and despotic as a man's love for a dog, provident and venerable as a father's love for a child, jealous, inexorable, exacting as love between the sexes. How this should be, I do not know: it passes reason to explain why any creatures, not to say creatures such as we, should have a value so prodigious in their Creator's eyes. It is certainly a burden of glory not only beyond our deserts but also, except in rare moments of grace, beyond our desiring...*

**C.S. Lewis, *The Problem of Pain***

The kind of "protection" that Jesus was praying for just moments before was not that they would be insulated from or removed from this world that hates them, but that they would be protected from the

\_\_\_\_\_

Jesus' disciples weren't to simply demonstrate belief nor live set apart lives, but they were to be \_\_\_\_\_ in the same way that Jesus was a messenger of the Father's Good News of salvation

*"My prayer is not that you take them out of the world . . . As you sent me into the world, I have sent them into the world."*

Luke 19:10

Romans 10:14-15

Be a person who has " \_\_\_\_\_ " in the lives of those in your relational world.